

12786

## COMPANY

MORNING REPORT

ENDING 2400

1

July

1944

Restricted

(DAY)

(MONTH)

(YEAR)

STATION Wethersfield Essex

ORGANIZATION 671st Bmb Sq(L)416th Bmb Gp(L)AC

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                         | NAME          | GRADE  | CODE |
|---------------------------------------|---------------|--------|------|
| 38133683                              | Henderson S L | Sgt    |      |
| 33588460                              | Paolucci      | Pvt    |      |
| Sk (LD) Sta Sk Qtrs to Dy(Non-battle) |               |        |      |
| 0749745                               | Basnett       | 1st Lt |      |
| 0747852                               | Marzolf       | 1st Lt |      |
| Temp Dy Glasgow Scotland to Dy        |               |        |      |
| (IX BC Activities)                    |               |        |      |
| 0663194                               | Smith R H     | 1st Lt |      |
| Temp Dy Bath Wilts Eng to Dy          |               |        |      |
| (IX BC Activities)                    |               |        |      |
| 13085388                              | Kutzer        | S Sgt  |      |
| Temp Dy Edinburgh Scotland to Dy      |               |        |      |
| (IX BC Activities)                    |               |        |      |
| 32132327                              | Wellin        | S Sgt  |      |
| Temp Dy Falkirk Scotland to Dy        |               |        |      |
| (IX BC Activities)                    |               |        |      |
| 32346936                              | Lombardi      | Pfc    |      |
| Dy to DS Depot G-25                   |               |        |      |
| 0724399                               | Dunn          | Major  |      |
| 0669657                               | Adams         | 1st Lt |      |
| Dy to Temp Dy(IX BC Activities)       |               |        |      |
| Torquay England                       |               |        |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |                                     |                                          |             |                       |
|---------------------------------|-------------------------------------|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|                                 | BREAKFAST                           | DINNER                                   | SUPPER      | TOTAL + 3 AVERAGE     |
| O<br>N<br>S                     | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET         | O & OTHERS MESSED     |
|                                 | MEN PRESENT                         | LESS                                     | PLUS        | TOTAL                 |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.G.O. FORM NO. 1

MARCH 25, 1943

(NAME)

WD COPY THRU NRU OR SCU

(GRADE)

(ARM OR SERVICE)



Restricted

ENDING  
2400

1

July

1944

(DAY)

(MONTH)

(YEAR)

STATION

Wethersfield Essex

ORGANIZATION 671st Bmb Sq(L)416th Bmb Gp(L)AC

(CO. BAY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LY |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 3            | 1     | 26     | 2     | 13    |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 3            | 1     | 26     | 2     | 13    |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 272                 |                       | 12     | 284                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 272                 |                       | 12     | 284                   |

|                                 |                                        |                                             |                       |                         |
|---------------------------------|----------------------------------------|---------------------------------------------|-----------------------|-------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER                  |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |                         |
|                                 | BREAKFAST                              | DINNER                                      | SUPPER                | TOTAL ÷ 3 AVERAGE       |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY   |                                             | MEN ATCHD FOR RATIONS |                         |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                             | NET                   | O & OTHERS<br>MESSED 42 |
|                                 | MEN<br>PRESENT : 272 LESS              |                                             | 272                   | PLUS 42                 |
|                                 |                                        |                                             |                       | TOTAL 314               |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT DAYTON FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W. D. A. G. O. 1900

( 附录 2 )

（修業成績表） （卒業証書の授与） 卒業後下級に属す

總共計仁濟 25張 1 張 4 張

WD COPY THRU MRU OR SCU

194 4  
(YEAR)

(ARM OR SERVICE)

[illegible]



STATION **Wethersfield Essex**  
 ORGANIZATION **671st Bmb Sq(L) 416th Bmb Gp(L)**  
 (CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                        | NAME                  | GRADE  | CODE |
|--------------------------------------|-----------------------|--------|------|
| 0572545                              | May                   | 1st Lt |      |
| 32735926                             | Nicosia               | Pvt    |      |
| Dy to DS Effects QM ETOUSA Warehouse |                       |        |      |
| Division Stanley Warehouse Liverpool |                       |        |      |
| Lancashire                           |                       |        |      |
| 32735926                             | Nicosia               | Pvt    |      |
| Dy to temp dy AAF Sta 521 24 Jun 44  |                       |        |      |
| 32735926                             | Nicosia               | Pvt    |      |
| Temp Dy AAF Sta 521 to Dy 26 Jun 44  |                       |        |      |
| 32735926                             | Nicosia               | Pvt    |      |
| Dy to Temp Dy London Eng 26 June 44  |                       |        |      |
| 32735926                             | Nicosia               | Pvt    |      |
| Temp Dy London Eng to Dy 28 June 44  |                       |        |      |
| 15300656                             | Carpenter Jack E(678) | Cpl    |      |
| Asgd & Jd fr 410th Bmb Gp(L) APO 140 |                       |        |      |
| US Army 28 June 44                   |                       |        |      |

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                       | 2D LT  |       | WO                    |       | FLT O |       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-------|-----------------------|-------|-------|-------|
|                                     | PRES            | ABS'T  | PRES                | ABS'T                 | PRES   | ABS'T | PRES                  | ABS'T | PRES  | ABS'T |
| ASSIGNED                            | 3               | 1      | 25                  | 3                     | 13     |       |                       |       |       |       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |       |                       |       |       |       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |       |                       |       |       |       |
| TOTAL                               | 3               | 1      | 25                  | 3                     | 13     |       |                       |       |       |       |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |       |                       |       |       |       |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT |       | PRESENT<br>AND ABSENT |       |       |       |
| ASSIGNED                            |                 |        | 271                 |                       | 14     |       | 285                   |       |       |       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |       |                       |       |       |       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |       |                       |       |       |       |
| TOTAL                               |                 |        | 271                 |                       | 14     |       | 285                   |       |       |       |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | O & OTHERS MESSED     |
|                                 |     | MEN PRESENT : 271                        | LESS        | 271                   |
|                                 |     |                                          | PLUS        | 41                    |
|                                 |     |                                          |             | 312                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE *Joseph D. Haubrich*  
 W.D., A.G.O. FORM NO. 1  
 MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

MORNING R  
Restricted

ENDING 4  
2400

July 1944

1944  
(YEAR)

STATION Wethersfield Essex

ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)

(CO DET. ETC.)

(PARENT UNIT)

(FIRM OR SERVICE)

|                                 |     |                                           |        |                             |                   |         |
|---------------------------------|-----|-------------------------------------------|--------|-----------------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK _____     |        | NUMBER _____                |                   |         |
|                                 |     | RATIONS REQUIRED FOR DATE _____           |        |                             |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |        |                             |                   |         |
|                                 |     | BREAKFAST                                 | DINNER | SUPPER                      |                   |         |
|                                 |     |                                           |        | TOTAL                       | +                 | AVERAGE |
|                                 |     |                                           |        |                             | 3                 |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |        | MEN ATCHD FOR RATIONS _____ |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |        | NET                         | O & OTHERS MESSED |         |
|                                 |     | MEN PRESENT : 270                         |        | 270                         | 41                | TOTAL   |
|                                 |     | LESS _____                                |        | PLUS                        | 41                | 311     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_  
F.B.I. A.S.O. FORM NO. 1  
MARCH 25, 1943

(附品附送)

《儒林外史》 1. 吴敬梓 2. 清 3. 长篇小说 4. 白话文

WD COPY THRU MRU OR SCU



Restricted

5

July 1944

(YEAR)

STATION Wethersfield Essex

ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)

(ARM OR SERVICE) AC

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 3            | 1     | 26     | 2     | 13    |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 3            | 1     | 26     | 2     | 13    |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 272                 |                       | 13     | 285                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 272                 |                       | 13     | 285                   |

|                                 |     |                                           |        |                                 |                      |              |         |
|---------------------------------|-----|-------------------------------------------|--------|---------------------------------|----------------------|--------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |        | DAY OF WEEK _____<br>DATE _____ |                      | NUMBER _____ |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |        |                                 |                      | TOTAL        | AVERAGE |
|                                 |     | BREAKFAST                                 | DINNER | SUPPER                          |                      | + 3          |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |        | MEN ATCHD FOR RATIONS _____     |                      |              |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |        | NET                             | O & OTHERS MESSED 42 | TOTAL        |         |
|                                 |     | MEN PRESENT : 272                         | LESS   | 272                             | PLUS 42              | 314          |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME: #

(从理数 0 到 1 的实数)

WD COPY THRU MRU OF SCU

## COMPANY

## MORNING REPORT

ENDING  
2400

6

July

194 4

(DAY)

(MONTH)

(YEAR)

Restricted

STATION Wethersfield EssexORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp (L)

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

AC

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

18202759

Gann

Pfc

Dy to Ab Sk (LD) Sta Hosp 121

(Non-battle)

0-749745

Basnett

1st Lt

Minor hand wound remained dy

(Injured in action)

32571524

Filacanevo Arthur

Sgt

A

(862) Asgd 29 June 44 Jd 4 July 00862

44 fr 344th Bomb Gp (M) per Par 04-

3 SO 106 Hq 416th Bmb Gp (L) APO

140 U S Army dtd 4 July 44

0-1553703

Miller

1st Lt

Dy to Temp Dy Depot G-18

0-1700280

Randles

Capt

36453008

Ostrander

Pvt

Dy to Temp Dy Lydd Kent

15300656

Carpenter Jack E(678)Cpl

J

Trfd in gr to 668th Bmb Sq (L)

per Latter Hq 416th Bmb Gp (L)

APO 140 U S Army dtd 5 July 44

Departed this date

| OFFICER<br>STRENGTH       | FLD O S CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FILED |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                             |                     |                                              |
|---------------------------------|-----|---------------------------------------------|---------------------|----------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                                              |
|                                 |     | BREAKFAST                                   | DINNER              | SUPPER                                       |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |
|                                 | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     | NET                                          |
|                                 |     | MEN<br>PRESENT                              | LESS                | PLUS                                         |
|                                 |     | TOTAL                                       |                     | AVERAGE                                      |
|                                 |     | TOTAL                                       |                     | TOTAL                                        |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.G.O. FORM NO. 1  
MARCH 22, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU



Restricted

STATION

Wethersfield Essex

## ORGANIZATION

671st Bmb Sq (L) #16th Bmb Gp(L)

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE) **A** **C**

CA C

[illegible]

|          |                      |
|----------|----------------------|
| 6 Jul 44 | 10 injured in action |
|----------|----------------------|

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 2            | 2     | 25     | 3     | 13    |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 2            | 2     | 25     | 3     | 13    |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 270                 |                       | 15     | 285                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 270                 | *                     | 15     | 285                   |

|                                 |     |                                             |                     |                       |
|---------------------------------|-----|---------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER*               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                       |
|                                 |     | BREAKFAST                                   | DINNER              | SUPPER                |
| S                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     | NET                   |
|                                 |     | MEN PRESENT : 270 LESS                      |                     | 270                   |
|                                 |     | O & OTHERS<br>MESSD 40                      |                     | TOTAL 310             |
|                                 |     | PLUS 40                                     |                     |                       |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RAYON FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W. B. A. G. O. FORM NO. 1

(附A附覽)

(一) 研究目的

(表 10-10 續)

张永成 王学军

WD COPY THRS MRU OR SCU



## 194.4

(YEAR)

(ARM OR SERVICE) ☐

(GRADE) (ARM OR SERVICE)

STATION

Wethersfield Essex

ORGANIZATION

671st Bmb Sq(D) 416th Bmb Gp(L)

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

AC

| SERIAL NUMBER                          | NAME      | GRADE  | CODE |
|----------------------------------------|-----------|--------|------|
| 0-671657                               | Hixon     | 1st Lt | 1-E  |
| Promoted to Capt (AUS) per Par 1       |           |        |      |
| SO 183 Hq ETOUSA dtd 1 July 44         |           |        |      |
| eff 1 July 44                          |           |        |      |
| 0-1700280                              | Randles   | Capt   |      |
| 36453008                               | Ostrander | Pvt    |      |
| Temp Dy Lydd Kent to dy                |           |        |      |
| 32489319                               | Macrina   | S/Sgt  |      |
| DS AAF Sta 424 U S Army to dy          |           |        |      |
| 18045346                               | Stockham  | S/Sgt  |      |
| Dy to Sk (LD) Sta Sk Qtrs (Non-battle) |           |        |      |
| 0-724399                               | Dunn      | Major  |      |
| 0-669657                               | Adams     | 1st Lt |      |
| 0-749608                               | Arrington | 1st Lt |      |
| Temp Dy Torquay England to dy          |           |        |      |
| (IX BC activities)                     |           |        |      |
| 35048327                               | Adams     | S/Sgt  |      |
| 20452201                               | Clearman  | S/Sgt  |      |
| 39380640                               | Marion    | S/Sgt  |      |
| Temp Dy Birmingham England to dy       |           |        |      |
| (IX BC Activities)                     |           |        |      |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       |        |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       |        |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                    |        |                    |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        |                  |                    |        |                    |

R

A

T

I

O

N

S

I

II

III

ESTIMATED NUMBER OF RATIONS REQUIRED FOR

DAY OF WEEK

DATE

NUMBER

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST

DINNER

SUPPER

TOTAL

+

3

AVERAGE

MEN AUTHORIZED TO MESS SEPARATELY

MEN ATCHD FOR RATIONS

MEN ATCHD TO OTHER ORGN FOR RATIONS

NET

O & OTHERS MESSED

TOTAL

MEN PRESENT

LESS

PLUS



STATION Wethersfield Essex  
ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)  
(CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE) AC

| SERIAL NUMBER                                             | NAME     | GRADE  | CODE |
|-----------------------------------------------------------|----------|--------|------|
| 31145592                                                  | Zeikus   | S/Sgt  |      |
| Temp Dy Cardiff Wales to dy (IX BC Activities)            |          |        |      |
| 0-799707                                                  | Andrews  | 1st Lt |      |
| Dy to Temp Dy Torquay England (IX BC Activities)          |          |        |      |
| 0-747885                                                  | Perkins  | 1st Lt |      |
| Dy to Temp Dy Cheadle Staffordshire (IX BC Activities)    |          |        |      |
| 0-747886                                                  | Platter  | 1st Lt |      |
| Dy to Temp Dy Reddish Worcester-shire (IX B C Activities) |          |        |      |
| 38435713                                                  | Cook G M | S/Sgt  |      |
| Dy to Temp Dy Liverpool England (IX BC Activities)        |          |        |      |
| 16028039                                                  | Czech    | S/Sgt  |      |
| 16021559                                                  | Johnson  | S/Sgt  |      |
| 13126073                                                  | Linneman | S/Sgt  |      |
| 32143331                                                  | Sherry   | S/Sgt  |      |
| 33117664                                                  | Werley   | S/Sgt  |      |
| Dy to Temp Dy Manchester England (IX BC Activities)       |          |        |      |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 5            |       | 23     | 4     | 13    |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 5            |       | 23     | 4     | 13    |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 269              | 1                  | 15     | 285                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 269              | 1                  | 15     | 285                |

|   |     |                                          |                       |         |
|---|-----|------------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |                                          | DATE                  |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  |                       |         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET O & OTHERS MESSED | TOTAL   |
| S |     | MEN PRESENT 270 LESS                     | 270 PLUS 41           | 311     |

PAGE 2 OF 2 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE Joseph A. Hambrecht 1st Lt AC  
W.D., A.G.O. FORM 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1942 WD COPY THRU MRU OR SCU



July 1944

ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L) AC

(ARM OR SERVICE)

(GRADE) (DATE OF SERVICE)

Restricted

## MORNING REPORT

ENDING 10  
240C

July

194 4

(DAY)

(MONTH)

(YEAR)

STATION

## ORGANIZATION

(CO DEY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

AC

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            |       | 23     | 4     | 13    |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 23     | 4     | 13    |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 269                 | 1                     | 15     | 285                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 269                 | 1                     | 15     | 285                   |

|                                 |     |                                          |                       |                   |    |         |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER*           |    |         |
|                                 |     |                                          | DATE                  |                   |    |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |    |         |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            |    |         |
|                                 |     |                                          |                       | TOTAL             | +  | AVERAGE |
|                                 |     |                                          |                       |                   | 3  |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |    |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED | 41 | TOTAL   |
|                                 |     | MEN PRESENT : 270                        | 270                   | PLUS              | 41 | 311     |
|                                 |     | LESS                                     |                       |                   |    |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

W. D., A. S. O. FORM NO. 1

( 附 录 )

(續前頁)

(ARM OR SERVICE)

謝安樂仁時 北唐。1942

WD COPY THRU MRU OR SCU



COMPANY  
MORNING REPORT ENDING 11 July 1944  
Restricted (DAY) (MONTH) (YEAR)

STATION Wethersfield Essex  
ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)  
(CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE) AC

| SERIAL NUMBER                        | NAME        | GRADE  | CODE |
|--------------------------------------|-------------|--------|------|
| 11087177                             | DiMartino   | Sgt    | 1-4  |
| Promoted to S/Sgt eff 6 July 44 06-7 |             |        |      |
| 18202759                             | Gann        | Pfc    |      |
| Ab Sk (LD) Sta Hosp 121 to dy        |             |        |      |
| 9 July 44 (Non-battle)               |             |        |      |
| 35139473                             | Pittenger   | Cpl    |      |
| Dy to Sk (LD) Sta Sk Qtrs 10 July    |             |        |      |
| 44 (Non-battle)                      |             |        |      |
| 39174926                             | Cook, W N   | M/Sgt  |      |
| 34132772                             | Russell W C | S/Sgt  |      |
| Dy to Sk (LD) Sta Sk Qtrs (Non-      |             |        |      |
| battle)                              |             |        |      |
| 20406750                             | Elmore      | T/Sgt  |      |
| DS IX Air Force Troop Carrier        |             |        |      |
| Command to dy                        |             |        |      |
| 0-572545                             | May         | 1st Lt |      |
| Dy to Sk (LD) Sta Sk Qtrs (Non-      |             |        |      |
| battle)                              |             |        |      |
|                                      |             |        |      |
|                                      |             |        |      |
|                                      |             |        |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            |       | 23     | 4     | 13    |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 23     | 4     | 13    |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 268                 | 4                     | 13     | 275                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 268                 | 4                     | 13     | 275                   |

|   |     |                                          |                       |                     |
|---|-----|------------------------------------------|-----------------------|---------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER              |
| A |     |                                          | DATE                  |                     |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE             |
| I |     | BREAKFAST DINNER SUPPER                  |                       | 3                   |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                     |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS 41       |
| S |     | MEN PRESENT 272 LESS                     | 272                   | MESSED 41 TOTAL 311 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE Joseph A. Haubrich  
W.D., A.G.O. FOR (NAME) JOSEPH A. HAUBRICH 1st Lt., AC. (GRADE) (ARM OR SERVICE)

1944  
(YEAR)

( YEAR )

(ARM OR SERVICE)

WD COPY THRU MRU OF SCU



Restricted

STATION

## ORGANIZATION

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE) A

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            |       | 23     | 4     | 13    |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 23     | 4     | 13    |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 268                 | 2                     | 15     | 285                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 268                 | 2                     | 15     | 285                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 |     |                                          | DATE                  |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |         |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER  |
|                                 |     | TOTAL                                    |                       | AVERAGE |
|                                 |     |                                          |                       | 3       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | O & OTHERS MESSED     | 41      |
|                                 |     | NET                                      | TOTAL                 |         |
|                                 |     | 270                                      | 270                   | 311     |
|                                 |     | LESS                                     | PLUS                  | 41      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.R.O. FORM NO. 1  
MARCH 25, 1943

(附九脚電)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

Restricted

ENDING 14  
2400

July

194 4

(CAY)

(MONTH)

(YEAR)

STATION

## ORGANIZATION

(CO DAY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE) C

AC

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

| OFFICER<br>STRENGTH | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |

|          |   |    |   |    |  |  |  |  |  |
|----------|---|----|---|----|--|--|--|--|--|
| ASSIGNED | 5 | 23 | 4 | 13 |  |  |  |  |  |
|----------|---|----|---|----|--|--|--|--|--|

[illegible]

|       |   |    |   |    |  |  |  |  |  |
|-------|---|----|---|----|--|--|--|--|--|
| TOTAL | 5 | 23 | 4 | 13 |  |  |  |  |  |
|-------|---|----|---|----|--|--|--|--|--|

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |                      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT<br>AND ABSENT |

|          |  |  |     |   |    |     |
|----------|--|--|-----|---|----|-----|
| ASSIGNED |  |  | 269 | 1 | 15 | 285 |
|----------|--|--|-----|---|----|-----|

|                           |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| UNASSIGNED                |  |  |  |  |  |  |
| ATTACHED FR<br>OTHER ORGN |  |  |  |  |  |  |

|       |  |  |     |   |    |     |
|-------|--|--|-----|---|----|-----|
| TOTAL |  |  | 269 | 1 | 15 | 285 |
|-------|--|--|-----|---|----|-----|

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          | DATE                  |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            |
|                                 |     |                                          |                       |                   |
|                                 |     |                                          |                       |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |
|                                 |     |                                          |                       |                   |
|                                 |     | MEN PRESENT : 270                        | 270                   | 41                |
|                                 |     | LESS                                     |                       | 41                |
|                                 |     |                                          |                       | 311               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE *[Signature]*  
W.B., A.G.O. FORM NO. 1  
MARCH 20, 1943

(附名錄)

(《中国大百科全书》) (《中国大百科全书》)

WD COPY THRU MRU OR SCU



# COMPANY

## MORNING REPORT

ENCLOSURE  
2400

15

July

1944

Restricted

(DAY)

(MONTH)

(YEAR)

STATION

Wethersfield Essex

ORGANIZATION

671st Bmb Sq (L) 416th Bmb Gp (L)

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

AC

| SERIAL NUMBER                    | NAME     | GRADE  | CODE |
|----------------------------------|----------|--------|------|
| 0-1553703                        | Millet   | 1st Lt |      |
| Temp Dy Depot G-18 to dy 8 July  |          |        |      |
| 0-799707                         | Andrews  | 1st Lt |      |
| Temp Dy Torquay England to dy    |          |        |      |
| (IX BC Activities)               |          |        |      |
| 0-747885                         | Perkins  | 1st Lt |      |
| Temp Dy Cheadle Staffordshire    |          |        |      |
| to dy (IX BC Activities)         |          |        |      |
| 0-747886                         | Platter  | 1st Lt |      |
| Temp Dy Reddish Worcestershire   |          |        |      |
| to dy (IXBC Activities)          |          |        |      |
| 38435713                         | Cook G M | S/Sgt  |      |
| Temp Dy Liverpool England to dy  |          |        |      |
| (IX BC Activities)               |          |        |      |
| 16028039                         | Czech    | S/Sgt  |      |
| 16021559                         | Johnson  | S/Sgt  |      |
| 13126073                         | Linneman | S/Sgt  |      |
| 32143331                         | Sherry   | S/Sgt  |      |
| 33117664                         | Werley   | S/Sgt  |      |
| Temp Dy Manchester England to dy |          |        |      |
| (IX BC Activities)               |          |        |      |

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                       | 2D LT  |       | WO                    |       | FLT O |       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-------|-----------------------|-------|-------|-------|
|                                     | PRES            | ABS'T  | PRES                | ABS'T                 | PRES   | ABS'T | PRES                  | ABS'T | PRES  | ABS'T |
| ASSIGNED                            |                 |        |                     |                       |        |       |                       |       |       |       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |       |                       |       |       |       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |       |                       |       |       |       |
| TOTAL                               |                 |        |                     |                       |        |       |                       |       |       |       |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |       |                       |       |       |       |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT |       | PRESENT<br>AND ABSENT |       |       |       |
| ASSIGNED                            |                 |        |                     |                       |        |       |                       |       |       |       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |       |                       |       |       |       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |       |                       |       |       |       |
| TOTAL                               |                 |        |                     |                       |        |       |                       |       |       |       |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   |
|                                 |     | MEN PRESENT                              |             | LESS                  |
|                                 |     |                                          |             | PLUS                  |
|                                 |     |                                          |             | TOTAL                 |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.S.O. FORM NO. 1

(NAME)

(GRADE)

(ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY

## MORNING REPORT

ENDING  
2400

15

July

1944

Restricted

(DAY)

(MONTH)

(YEAR)

STATION

Wethersfield Essex

ORGANIZATION

671st Bmb Sq(L) 416th Bmb Gp(L)

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

AC

| SERIAL NUMBER                      | NAME        | GRADE  | CODE |
|------------------------------------|-------------|--------|------|
| 0-806235                           | DeMand      | 1st Lt |      |
| 0-806059                           | Greenley    | 1st Lt |      |
| 0-806300                           | Merchant    | 1st Lt |      |
| 0-749843                           | Hanlon      | 2nd Lt |      |
| Dy to Temp Dy Bournemouth England  |             |        |      |
| (IX BC Activities)                 |             |        |      |
| 35540545                           | Brown K P   | S/Sgt  |      |
| 15331635                           | Harp        | S/Sgt  |      |
| 17100579                           | Middleton   | S/Sgt  |      |
| 16111188                           | Rzepka      | S/Sgt  |      |
| 15059054                           | Troyer      | S/Sgt  |      |
| Dy to Temp Dy Lyme Regis England   |             |        |      |
| (IX BC Activities)                 |             |        |      |
| 19011087                           | Worden      | S/Sgt  |      |
| Dy to Temp Dy Manchester England   |             |        |      |
| (IX BC Activities)                 |             |        |      |
| 13035118                           | Johnson H V | Pvt    |      |
| Dy to DS No 10 Sch of Tech Tng     |             |        |      |
| RAF Sta Kirkham Preston Lancashire |             |        |      |
| 34132772                           | Russell W C | S/Sgt  |      |
| Sk (LD) Sta Sk Qtrs to dy          |             |        |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            |       | 24     | 3     | 12    | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 24     | 3     | 12    | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 269                 |                       | 16     | 285                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 269                 |                       | 16     | 285                   |

|                                 |     |                                             |                     |        |
|---------------------------------|-----|---------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |        |
|                                 |     | BREAKFAST                                   | DINNER              | SUPPER |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     |        |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     |        |
|                                 |     | MEN<br>PRESENT                              | LESS                | NET    |
|                                 |     | 269                                         |                     | 269    |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS |                     | 41     |
|                                 |     | PLUS                                        |                     | 41     |
|                                 |     | TOTAL                                       |                     | 310    |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

U.S., A.G.O. FORM NO. 1

MARCH 25, 1943

(NAME) *Joseph A. Hanbrich*

(GRADE) *1st Lt* (ARM OR SERVICE) *AC*

WD COPY THRU MRU OR SCU



## MORNING REPORT

ENDING  
2400

16

July

1944

(DAY)

(MONTH)

(YEAR)

Wethersfield Essex

## ORGANIZATION

671st Bmb Sq(L) 416th Bmb Gp(L)

(CO DET. ETC.)

(PARENT UNIT)

ARM OR SERVICE

CEA-C

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

**SIGNATURE**

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

( NAME )

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)

194 4

(YEARS)

(ARM OR SERVICE)

(GRADE) (ARM OR SERVICE)



## (YEAR)

(ARM OR SERVICE)

CODE

AC

(ARMED OR SERVING)

WD COPY THRU MRU ON SCU

Restricted

STATION

## ORGANIZATION

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE) AC

| SERIAL NUMBER                          | NAME     | GRADE | CODE |
|----------------------------------------|----------|-------|------|
| 38435713                               | Cook G M | S Sgt |      |
| Dy to Sk (LD) Sta Sk Qtrs (Non-battle) |          |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            |       | 24     | 3     | 12    | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 24     | 3     | 12    | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 267                 | 1                     | 16     | 284                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 267                 | 1                     | 16     | 284                   |

|                                 |     |                                                                     |        |                                 |                      |
|---------------------------------|-----|---------------------------------------------------------------------|--------|---------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                            |        | DAY OF WEEK _____<br>DATE _____ | NUMBER _____         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                              |        |                                 |                      |
|                                 |     | BREAKFAST                                                           | DINNER | SUPPER                          |                      |
|                                 |     |                                                                     |        |                                 | TOTAL ÷ 3            |
|                                 |     |                                                                     |        |                                 | AVERAGE              |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATCHD FOR RATIONS _____ |        |                                 |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____                           |        | NET                             | O & OTHERS MESSED 41 |
|                                 |     | MEN PRESENT : 268                                                   | LESS   | 268                             | TOTAL 309            |
|                                 |     |                                                                     |        | PLUS 41                         |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT, AS REPORTED TO ME:

W.D., A.G.O. FORM 9.1

(PLATE 10)

(倫敦出版) (倫敦出版) (倫敦出版)

图 1 图 1 的图例

WD COPY THRU MRU OR SCU



STATION Wethersfield Essex  
ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)  
(CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE) AC

| SERIAL NUMBER                      | NAME           | GRADE  | CODE |
|------------------------------------|----------------|--------|------|
| 12125187                           | Elliott        | S Sgt  |      |
| Dy. to DS WP No 1 Radio Sch (RAF)  |                |        |      |
| Cranwell Lincolnshire 19th July 44 |                |        |      |
| 0-1700280                          | Randles (MC)   | Capt   |      |
| 0-581804                           | Haubrich       | 1st Lt |      |
| 36453008                           | Ostlander (MD) | Pvt    |      |
| Dy to Temp Dy Littlehampton        |                |        |      |
| Sussex 19 July 1944                |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |
|                                    |                |        |      |

| OFFICER STRENGTH              | FLD O & CAPT    |        | 1ST LT           |                    | 2D LT  |       | WO                 |       | FLY O |       |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|-------|--------------------|-------|-------|-------|
|                               | PRES            | ABS'T  | PRES             | ABS'T              | PRES   | ABS'T | PRES               | ABS'T | PRES  | ABS'T |
| ASSIGNED                      | 4               | 1      | 23               | 4                  | 12     | 1     |                    |       |       |       |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |       |                    |       |       |       |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |       |                    |       |       |       |
| TOTAL                         | 4               | 1      | 23               | 4                  | 12     | 1     |                    |       |       |       |
| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |       |                    |       |       |       |
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT |       | PRESENT AND ABSENT |       |       |       |
| ASSIGNED                      |                 |        | 265              | 1                  | 18     |       | 284                |       |       |       |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |       |                    |       |       |       |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |       |                    |       |       |       |
| TOTAL                         |                 |        | 265              | 1                  | 18     |       | 284                |       |       |       |

|                                 |     |                                          |             |                                        |
|---------------------------------|-----|------------------------------------------|-------------|----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                 |
|                                 |     |                                          | DATE        |                                        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS                  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                                    |
|                                 |     | MEK PRESENT : 266                        | LESS        | 266                                    |
|                                 |     |                                          |             | O & OTHERS MESSED 39 PLUS 39 TOTAL 305 |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.S.O. FORM NO. 1  
MARCH 23, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

## COMPANY

## MORNING REPORT

ENDING  
2400

21

July

1944

Restricted

(DAY)

(MONTH)

(YEAR)

STATION

Wethersfield Essex

ORGANIZATION

671st Bmb Sq(L) 416th Bmb Gp(L)

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

AC

SERIAL NUMBER

NAME

GRADE

CODE

0-1700280

Handles (MC)

Capt

0-581804

Haubrich

1st Lt

36453008

Ostrander (MD)

Pvt

Temp Dy Littlehampton Sussex to dy

0-747886

Platter Everett T 1st Lt

(1022) Reld fr asgmt and asgd to

Hq 416th Bomb Gp(L) APO 140 U S

Army per Letter Hq 416th Bomb Gp(L)

APO 140 U S Army dtd 21 July 1944

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            |       | 23     | 3     | 12    | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 23     | 3     | 12    | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 266                 | 1                     | 17     | 284                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 266                 | 1                     | 17     | 284                   |

|                            |                                     |                                          |             |                       |
|----------------------------|-------------------------------------|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                            | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|                            | BREAKFAST                           |                                          | DINNER      | SUPPER                |
| O<br>N<br>S                | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                            | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET         | O & OTHERS MESS       |
|                            | MEN PRESENT                         | LESS                                     | NET         | PLUS                  |

267 267 40 40 307

PAGE 1 OF 1 PAGES

 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
 COUNT AS REPORTED TO ME:

SIGNATURE

C. J. M. Keller Capt. A.C.

W.D., A.S.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU



STATION Wethersfield Essex  
ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)  
(CO D.T. ETC.) (PARENT UNIT) (ARM OR SERVICE) AG

| SERIAL NUMBER                                                                                                                  | NAME           | GRADE  | CODE |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|
| 15066407                                                                                                                       | Corrin         | S/Sgt  |      |
| Temp Dy IX AF Central Med Establis-<br>ment Sta 472 U S Army to Further<br>Temp Dy 13th Repl Control Depot<br>Sta 433 U S Army |                |        |      |
| 36656476                                                                                                                       | Makowski (060) | Cpl    |      |
| Dy to Sk (LD) Sta Sk Qtrs (Non-<br>Battle)                                                                                     |                |        |      |
| 0-806235                                                                                                                       | DeMand         | 1st Lt |      |
| 0-806059                                                                                                                       | Greenley       | 1st Lt |      |
| 0-805300                                                                                                                       | Merchant       | 1st Lt |      |
| 0-749843                                                                                                                       | Hanlon         | 2d Lt  |      |
| Temp Dy Bournemouth England to dy<br>(IX BC Activities)                                                                        |                |        |      |
| 35540545                                                                                                                       | Brown K P      | S/Sgt  |      |
| 15331635                                                                                                                       | Harp           | S/Sgt  |      |
| 17100579                                                                                                                       | Middleton      | S/Sgt  |      |
| 16111188                                                                                                                       | Rzepka         | S/Sgt  |      |
| 15059054                                                                                                                       | Troyer         | S/Sgt  |      |
| Temp Dy Lyme Regis England to dy<br>(IXBC Activities)                                                                          |                |        |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + 3 AVERAGE     |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  |

PAGE 1 OF 2 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.S.G. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

## (YEAR)

(ARM OR SERVICE) AC(编者按) (来稿附) 〇稿 金佳庚Y和C度:

WD COPY THRU MRU OR SCU



Restricted

ENDING  
2400

23

July

194.4

(DAY)

(MONTH)

(YEAR)

STATION

Wethersfield Essex

## ORGANIZATION

671st Bmb Sq (L) 416th Bmb Gp (L)

(50. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE) AC

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            |       | 25     | 1     | 12    | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 25     | 1     | 12    | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 269                 | 2                     | 13     | 284                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 269                 | 2                     | 13     | 284                   |

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          | DATE                  |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            |
|                                 |     |                                          |                       |                   |
|                                 |     |                                          |                       |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGRN FOR RATIONS     | NET                   | O & OTHERS MESSED |
|                                 |     |                                          |                       |                   |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS              |
|                                 |     | 271                                      | 271                   | 42                |
|                                 |     |                                          |                       | 42                |
|                                 |     |                                          |                       | 313               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

總 局 公 告 第 一 〇 〇 號

陳惠猷、陳惠猷、陳惠猷

4. 恒溫處理

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

## COMPANY

## MORNING REPORT

ENDING  
2400

24

July

194 4

Restricted

(DAY)

(MONTH)

(YEAR)

STATION

Wethersfield Essex

ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L) AC

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                         | NAME     | GRADE | CODE |
|---------------------------------------|----------|-------|------|
| 38435713                              | Cook G M | S Sgt |      |
| Sk (LD) Sta Sk Qtrs to Dy             |          |       |      |
| 15066407                              | Corrin   | S Sgt |      |
| Temp Dy IX AF Central Med Establish-  |          |       |      |
| ment Sta 472 U S Army to Temp Dy 13th |          |       |      |
| Repl Control Depot Sta 433 U S Army   |          |       |      |
| 8 Jul 44                              |          |       |      |

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                       | 2D LT  |       | WO                    |       | FLT O |       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-------|-----------------------|-------|-------|-------|
|                                     | PRES            | ABS'T  | PRES                | ABS'T                 | PRES   | ABS'T | PRES                  | ABS'T | PRES  | ABS'T |
| ASSIGNED                            | 5               |        | 25                  | 1                     | 12     | 1     |                       |       |       |       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |       |                       |       |       |       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |       |                       |       |       |       |
| TOTAL                               | 5               |        | 25                  | 1                     | 12     | 1     |                       |       |       |       |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |       |                       |       |       |       |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT |       | PRESENT<br>AND ABSENT |       |       |       |
| ASSIGNED                            |                 |        | 270                 | 1                     | 13     |       | 284                   |       |       |       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |       |                       |       |       |       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |       |                       |       |       |       |
| TOTAL                               |                 |        | 270                 | 1                     | 13     |       | 284                   |       |       |       |

|                                 |     |                                          |                       |                          |
|---------------------------------|-----|------------------------------------------|-----------------------|--------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL ÷ 3 AVERAGE        |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER                   |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                          |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESS 42 TOTAL |
|                                 |     | MEN PRESENT :271 LESS                    | 271 PLUS 42           | 313                      |

PAGE OF PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

Joseph A. Hanbriel 1st LD ac

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE)

(ARM OR SERVICE)

MARCH 1943

WD COPY THRU MRU OR SCU





# COMPANY MORNING REPORT

ENDING 26 July 1944  
2400 (DAY) (MONTH) (YEAR)

Restricted  
STATION Wethersfield Essex  
ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)  
(CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE) AC

| SERIAL NUMBER                                                                                                                                               | NAME                | GRADE | CODE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|------|
| So much of remarks of M/R of 24 July 44 as reads                                                                                                            |                     |       |      |
| 15066407                                                                                                                                                    | Corrin              | S Sgt |      |
| Temp Dy IX AF Central Med Establishment Sta 472 U S Army to Temp Dy 13th Repl Control Depot Sta 433 U S Army 8 Jul 44 is Deleted                            |                     |       |      |
| 15066407                                                                                                                                                    | Corrin Earl (748)   | S Sgt | K    |
| Temp Dy 13th Repl Control Depot Sta 472 U S Army to trfd in gr to 13th Repl Control Depot Sta 433 U S Army per Par 11 SO 205 Hq IX AF APO 696 dtd 23 Jul 44 |                     |       |      |
| 32234971                                                                                                                                                    | Lee Steward F (678) | S Sgt | E    |
| Asgd 21 Jul 44 Jd 24 Jul 44 fr 13th Repl Control Depot (Avn) Sta 433 per Par 1 SO 120 Hq 416th Bomb Gp (L) APO 140 U S Army Dtd 25 Jul 44                   |                     |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 5            |      | 25     | 1    | 12    | 1    |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 5            |      | 25     | 1    | 12    | 1    |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 275              | 12                   | 12     | 287                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 275              | 12                   | 12     | 287                |

|                                 |     |                                          |             |           |
|---------------------------------|-----|------------------------------------------|-------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |           |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER    |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |           |
|                                 |     | MEN PRESENT                              | LESS        | NET       |
|                                 |     | 275                                      |             | 275       |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             | 42        |
|                                 |     | PLUS                                     |             | 42        |
|                                 |     |                                          |             | TOTAL 317 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Joseph A. Haubrich 1st Lt  
W.B., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 1943

WD COPY THRU MRU OR SCU



# COMPANY

## MORNING REPORT

ENDING 27 July 1944

2400 (DAY) (MONTH) (YEAR)

4

Restricted

STATION Wethersfield Essex

ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE) AC

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                      |     |   |
|----------|----------------------|-----|---|
| 11057141 | Bean William J (757) | Sgt | J |
|----------|----------------------|-----|---|

Trfd in gr to 386th Bomb Gp (M)

per Par 4 SO 207 Hq IX Bomber

Command dtd 25 July 44 Dep this

date

|          |        |     |  |
|----------|--------|-----|--|
| 39566775 | Campos | Sgt |  |
|----------|--------|-----|--|

Dy to DS No 8 Sch of Tech Tng

RAF Weeton Lancashire 25 Jul 44

|          |         |        |   |
|----------|---------|--------|---|
| 0-283733 | Sampson | 1st Lt | 9 |
|----------|---------|--------|---|

Aptd Asst Sq Intell O (Princ Dy) 9307

Aptd Prisoner of War O (Add dy)

and Security O (Add dy)

25 O's aptd Add My's as indicated

in Orders No 6 Hq 671st Bomb Sq (L)

APO 140 U S Army dtd 26 June 1944

(Copy of Orders atchd hereto)

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            |       | 25     | 1     | 12    | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 25     | 1     | 12    | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 273                 |                       | 13     | 286                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 273                 |                       | 13     | 286                   |

|     |                                        |        |                       |           |
|-----|----------------------------------------|--------|-----------------------|-----------|
| I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK           | NUMBER    |
|     | RATIONS REQUIRED FOR                   |        | DATE                  |           |
| II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       |           |
|     |                                        |        | TOTAL                 | ÷ AVERAGE |
|     | BREAKFAST                              | DINNER | SUPPER                | 3         |
| III | MEN AUTHORIZED TO                      |        | MEN ATCHD FOR RATIONS |           |
|     | MESS SEPARATELY                        |        | O & OTHERS            |           |
|     | MEN ATCHD TO OTHER                     |        | NET                   | MESSED    |
|     | ORGN FOR RATIONS                       |        |                       |           |
|     | MEN PRESENT                            | 273    | 273                   | 42        |
|     | LESS                                   |        | PLUS                  | 42        |
|     |                                        |        |                       | TOTAL     |
|     |                                        |        |                       | 315       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

C. G. M. Bellah Capt. A.C.

W.B., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

671ST BOMBARDMENT SQUADRON (L)  
416TH BOMBARDMENT GROUP (L)

U.S. Army  
26 June 1944

ORDERS )

NO 6 )

1. 2D LT THOMAS J MURRAY JR, O-752432, AC (TEP), aptd Asst Sq Mess O (Add dy).
2. 1ST LT RONALD D PERKINS, O-747885, AC (TEP), aptd Asst Sq Mess O (Add dy).
3. 2D LT JAMES H MILLER, O-750427, AC (TEP), aptd Asst Sq Exec O (Add dy).
4. 2D LT RAY C MOREHOUSE, O-752431, AC (TEP), aptd Asst Sq Exec O (Add dy).
5. 1ST LT ANTHONY R DURANTE, O-25963, AC (TEP), aptd Asst Sq Adjutant (Add dy).
6. 1ST LT HAROLD D ANDREWS JR, O-799707, AC (TEP), aptd Asst Sq Adjutant (Add dy).
7. 1ST LT THOMAS W SAMPSON, O-283733, AC (CI), aptd Asst Sq Intell O (Prin dy).
8. 1ST LT MICHAEL ZUBON, O-26075, AC (TEP), aptd Asst Sq Supply O (Add dy).
9. 1ST LT RICHARD E. GREENLEY, O-806059, AC (TEP), aptd Asst Sq Supply O (Add dy).
10. 2D LT ROBERT W YORK, O-750758, AC (TEP), aptd Asst Sq Supply O (Add dy).
11. 2D LT ARTHUR E HERMAN, O-813699, AC (TEP), aptd Asst Sq Tech Supply O (Add dy).
12. 2D LT COLEMAN L ESTES, O-750359, AC (TEP), aptd Asst Sq Tech Supply O (Add dy).
13. 1ST LT ROBERT H SMITH, O-663194, AC (TEP), aptd Asst Sq Eng O (Add dy).
14. 2D LT FLOYD W HENDERSON, O-750386, AC (TEP), aptd Asst Sq Eng O (Add dy).
15. 1ST LT WILLIAM A MERCHANT, O-806300, AC (TEP), aptd Asst Sq Eng O (Add dy).
16. 1ST LT HENRY T ARRINGTON, O-749608, AC (B-N), aptd Asst Sq Armament O (Add dy).
17. 1ST LT PETER G ROYALTY, O-748105, AC (B-N), aptd Asst Sq Armament O (Add dy).
18. 1ST LT ROBERT J. BASNETT, O-749745, AC (B-N), aptd Asst Sq Intell O (Add dy).



Orders #6, 671st Bomb Sq (L), Station 170, dtd 26 June 44, cont'd

19. 2D LT ROBERT J HAILON, O-749843, AC (B-N), aptd Asst Sq Intell O (Add dy).
20. 2D LT JOHN T BECK, O-760152, AC (B-N), aptd Asst Sq Intell O (Add dy).
21. 2D LT JOSEPH L LACROVICH, O-753529, AC (TEF), aptd Asst Sq Comm O (Add dy).
22. 2D LT HORACE F PAIR, O-747832, AC (TEF), aptd Asst Sq Comm O (Add dy).
23. 2D LT DAVID L WITHINGTON III, O-750497, AC (TEF), aptd Asst Sq Comm O (Add dy).
24. 2D LT WILLIAM H AMES, O-753533, AC (TEF), aptd Asst Sq Opns O (Add dy).
25. 1ST LT RICHARD V WILHELM, O-26098, AC (TEF), aptd Asst Sq Opns O (Add dy).
26. 1ST LT JAMES D ADAMS, O-669657, AC (TEF), aptd Asst Sq Ord O (Add dy).

DAVID L. WILLETTTS,  
Major, Air Corps,  
Commanding.





COMPANY  
MORNING REPORT ENDING 29 July 1944  
Restricted (DAY) (MONTH) (YEAR)

STATION Wethersfield Essex  
ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)2  
(CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE) AC

| SERIAL NUMBER                                             | NAME                | GRADE | CODE |
|-----------------------------------------------------------|---------------------|-------|------|
| So much of the remarks of M/R of<br>26 July 1944 as reads |                     |       |      |
| 32234971                                                  | Lee Steward F (678) | S Sgt | 1-3  |
| Asgd 21 Jul 44 Jd 24 Jul 44 fr 24-7                       |                     |       |      |
| 13th Repl Control Depot(Avn) Sta                          |                     |       |      |
| 433 per Par 1 SO 120 Hd 416th                             |                     |       |      |
| Bomb Gp (L) APO 140 U S Army dtd                          |                     |       |      |
| 25 Jul 1944 is amended to read                            |                     |       |      |
| 32234971                                                  | Lee Stewart F (678) | T Sgt |      |
| Asgd 21 Jul 44 Jd 24 Jul 44 fr                            |                     |       |      |
| 13th Repl Control Depot(Avn) Sta                          |                     |       |      |
| 433 per Par 1 SO 120 Hq 416th                             |                     |       |      |
| Bomb Gp (L) APO 140 U S Army dtd                          |                     |       |      |
| 25 Jul 44                                                 |                     |       |      |
| 0-750386                                                  | Henderson F W       | 2d Lt |      |
| Temp Dy Bournemouth England to dy                         |                     |       |      |
| (IX BQ Activities)                                        |                     |       |      |
| 31150237                                                  | Coulombe            | S Sgt |      |
| 33372982                                                  | Griswold            | S Sgt |      |
| Temp Dy Bournemouth England to dy                         |                     |       |      |
| (IX BQ Activities)                                        |                     |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            |       | 25     |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |     |                                          | DATE        |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |
|                                 |     | TOTAL                                    |             | AVERAGE               |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   |
|                                 |     | MEN PRESENT                              |             | LESS                  |
|                                 |     | PLUS                                     |             | TOTAL                 |

PAGE 1 OF 2 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1943 WD COPY THRU MRU OR SCU





STATION Wethersfield Essex  
ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)  
(CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE) AC

| SERIAL NUMBER                                                                                                                  | NAME                     | GRADE    | CODE |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|------|
| 0-569098                                                                                                                       | Anderson H W             | 1st Lt   |      |
| Dy to Temp Dy RAF Sta Highgate<br>Caen Wood Towers Hampstead Lane<br>Highgate                                                  |                          |          |      |
| 0-748796                                                                                                                       | Ringgenberg Harold W     | 1st Lt A |      |
| (1042) Asgd & Jd 27 July 44 fr 1042<br>Hq IX BC per Par 3 SO 123 Hq 416 27-7<br>Bomb Gp (L) APO 140 U S Army dtd<br>28 July 44 |                          |          |      |
| 0-755313                                                                                                                       | Gray John C (1022)       | 2d Lt    | G    |
| 0-749921                                                                                                                       | Mitchell Robert H (1036) | 2d Lt    | M    |
| T1906648                                                                                                                       | Warren Jay R (1022)      | F/O      | 28-7 |
| 33363284                                                                                                                       | Chevront Robert W        | Sgt      |      |
| (748)                                                                                                                          |                          |          |      |
| 14165453                                                                                                                       | Turpin Samuel J (748)    | Sgt      |      |
| 32719391                                                                                                                       | Schoen Alfred E Jr       | Sgt      |      |
| (612)                                                                                                                          |                          |          |      |
| 13061054                                                                                                                       | Stroup Chalmers C Jr     | Sgt      |      |
| (612)                                                                                                                          |                          |          |      |

Asgd 27 Jul 44 Jd 28 Jul 44 Fr 3d

Repl Tng Sq Sta 236 per Par 4 So 123

Hq 416th Bmb Gp(L) APO 140 dtd 28 Jul

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |                   |                       |
|---------------------------------|-----|------------------------------------------|-------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RAYIONS REQUIRED FOR | DAY OF WEEK, DATE | NUMBER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                   | TOTAL + AVERAGE       |
|                                 |     | BREAKFAST                                | DINNER            | SUPPER                |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |                   | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                   | NET O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS              | PLUS                  |
|                                 |     |                                          |                   | TOTAL                 |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART, IF REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

S.D., A.S.O. FORM NO. 1

MARCH 25, 1943

(NAME)

WD COPY THRU MRU OR SCU

(GRADE)

(ARM OR SERVICE)

## MORNING REPORT

ENDING 30  
2430

July

192 4

(DAY)

(MONTHLY)

(YEAR)

STATION: Wethersfield Essex

ORGANIZATION 671st Bmb Sq(L) 416th Bmb Gp(L)

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE) ☒ ☐

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 1     | 25     | 2     | 14    | 1     |      |       | 1     |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 1     | 25     | 2     | 14    | 1     |      |       | 1     |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 280                 |                       | 11     | 291                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 280                 |                       | 11     | 291                   |

|                                 |     |                                        |        |                  |
|---------------------------------|-----|----------------------------------------|--------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK        |        | NUMBER           |
|                                 |     | RATIONS REQUIRED FOR DATE              |        |                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                  |
|                                 |     | BREAKFAST                              | DINNER | SUPPER           |
|                                 |     |                                        |        | TOTAL            |
|                                 |     |                                        |        | ÷ 3              |
|                                 |     |                                        |        | AVERAGE          |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY      |        |                  |
|                                 |     | MEN ATCHD FOR RATIONS                  |        |                  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    |        |                  |
|                                 |     | NET                                    |        | 0 & OTHERS MESSD |
|                                 |     | MEN PRESENT : 280                      |        | 44               |
|                                 |     | LESS                                   |        | 44               |
|                                 |     | 280                                    |        | TOTAL            |
|                                 |     |                                        |        | 324              |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W.D., A.G.O. FORM NO. 1

( NAME )

《德意志的命運》

(来源: 作者: 日期: 2012/12/12)

圖書集成 卷一百一十五 子部 雜家類

WD COPY THRU MRU OR SCU



# COMPANY

## MORNING REPORT

ENDING 2400

31

July

4

Restricted

(DAY)

(MONTH)

(YEAR)

STATION

Wethersfield Essex

ORGANIZATION

671st Bmb Sq(L) 416th Bmb Gp(L)

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

AC

SERIAL NUMBER

NAME

GRADE

CODE

So much of the remarks of L/R of 27 July 44 as reads

0-283733

Sampson

1st Lt

Aptd Asst Sq Intell O (Princ dy)

Aptd Prisoner of War O (Add dy)

and Security O (Add dy)

is amended to read

0-283733

Sampson

1st Lt

Aptd Asst Sq Intell O (Princ dy)

26 June 44 Aptd Prisoner of War O

(Add dy) and Security O (Add dy)

26 July 44

0-580560

Bovan Harold R(1042)

1st Lt

Reld fr asgd 26 July 44 and Asgd 30

Hq 1st AADA AAF Sta 401 per Par 8

SO 208 Hq IX BC dtd 26 July 44

departed 30 July 44

0-283733

Sampson

1st Lt

Temp dy RAF Sta Highgate Caen Wood

Towers Highgate to dy 30 July 44

| OFFICER STRENGTH              | FLD O & CAPT    |        | 1ST LT           |                      | 2D LT  |       | WO                 |       | FLT O |       |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|-------|--------------------|-------|-------|-------|
|                               | PRES            | ABS'T  | PRES             | ABS'T                | PRES   | ABS'T | PRES               | ABS'T | PRES  | ABS'T |
| ASSIGNED                      |                 |        |                  |                      |        |       |                    |       |       |       |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |       |                    |       |       |       |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |       |                    |       |       |       |
| TOTAL                         |                 |        |                  |                      |        |       |                    |       |       |       |
| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |       |                    |       |       |       |
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |       | PRESENT AND ABSENT |       |       |       |
| ASSIGNED                      |                 |        |                  |                      |        |       |                    |       |       |       |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |       |                    |       |       |       |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |       |                    |       |       |       |
| TOTAL                         |                 |        |                  |                      |        |       |                    |       |       |       |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | MEN ATCHD FOR RATIONS                    |             |        |
|                                 |     | O & OTHERS MESSED                        |             |        |
|                                 |     | NET                                      |             |        |
|                                 |     | TOTAL                                    |             |        |
|                                 |     | MEN PRESENT                              |             |        |
|                                 |     | LESS                                     |             |        |
|                                 |     | PLUS                                     |             |        |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.S.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY

## MORNING REPORT

ENDING 31 July 1944  
2400 (DAY) (MONTH) (YEAR)

Restricted

STATION Wethersfield Essex

ORGANIZATION 61st Bmb Sq(L) 416th Bmb Gp(L) AC

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

So much of remarks of M/R of 30 July 1944 as reads

0-755313 Gray John C (1022) 2d Lt

0-749921 Mitchell Robert H 2d Lt

(1036) Asgd 27 Jul 44 Jd 28 Jul

44 fr 3d Repl Tng Sq Sta 236 per

Par 4 SO 123 Hq 416th Bmb Gp(L)

APO 140 dtd 28 Jul is amended to

read

0-755313 Gary John C (1022) 2d Lt 9

0-749921 Mitchell Robert H 2d Lt X-31

(1036) Asgd 27 Jul 44 Jd 28 Jul 27-7

44 fr 3d repl Tng Sq Sta 236 per

Par 4 SO 123 Hq 416th Bmb Gp(L)

APO 140 dtd 28 July 44

37609167 Raithel Pfc

Dy to Temp Dy Depot G-25 US Army

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 4            | 1     | 25     | 1     | 14    | 1     |      |       | 1     |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 4            | 1     | 25     | 1     | 14    | 1     |      |       | 1     |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 279              |                    | 12     | 291                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 279              |                    | 12     | 291                |

|                                 |     |                                          |             |                          |
|---------------------------------|-----|------------------------------------------|-------------|--------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + 3 AVERAGE        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET O & OTHERS MESSED 43 |
|                                 |     | MEN PRESENT 279                          | LESS        | 279 PLUS 43 322          |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.S.O. FORM 1

MARCH 29, 1944

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